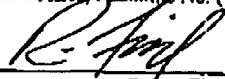


JUN 14 2005

PATENT
Atty. Docket No. 45784.00070 (P00009USU)

| | | |
|-----------------|---|---|
| Applicant: | Douglas J. Button | CERTIFICATE OF FACSIMILE TRANSMISSION I hereby certify that on June 14, 2005 this paper (along with any paper referred to as being attached or enclosed) is being facsimile transmitted to the Commissioner for Patents, United States Patent and Trademark Office, Facsimile No. (703) 872-9306.  Robert Fiore |
| Serial No.: | 09/921,149 | |
| Filed: | July 31, 2001 | |
| Title: | TWO-STAGE PHASING PLUG SYSTEM IN A COMPRESSION DRIVER | |
| Examiner: | Suhan Ni | |
| Group Art Unit: | 2643 | |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PETITION FOR EXTENSION OF TIME

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Under the provisions of 37 C.F.R. §1.136(a), Applicant hereby petitions the Commissioner for a two-month extension of time for responding to the Final Rejection dated February 9, 2005, extending the period of response from May 9, 2005 to July 9, 2005.

The Commissioner is hereby authorized to charge the \$450.00 fee for the extension of time and any additional fees which may be required, or credit any overpayment, to Deposit Account No. 07-1853.

06/16/2005 HLE333 00000009 071853 09921149

01 FC:1252 450.00 DA

Dated: June 14, 2005

Respectfully submitted,

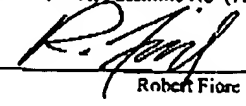

Douglas N. Larson
Registration No. 29,401

SQUIRE, SANDERS & DEMPSEY L.L.P.
801 South Figueroa Street, 14th Floor
Los Angeles, California 90017-5554
Telephone: (213) 624-2500
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Los Angeles/187948.1

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JUN 16 2005

PATENT
Atty. Docket No. 45784.00070 (P00009USU)

| | |
|--|---|
| Applicant: Douglas J. Button Serial No.: 09/921,149 Filed: July 31, 2001 Title: TWO-STAGE PHASING PLUG SYSTEM IN A COMPRESSION DRIVER Examiner: Suhan Ni Group Art Unit: 2643 | CERTIFICATE OF FACSIMILE TRANSMISSION I hereby certify that on June 14, 2005 this paper (along with any paper referred to as being attached or enclosed) is being facsimile transmitted to the Commissioner for Patents, United States Patent and Trademark Office, Facsimile No. (703) 872-9306.  Robert Fiore |
|--|---|

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL

Mail Stop AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

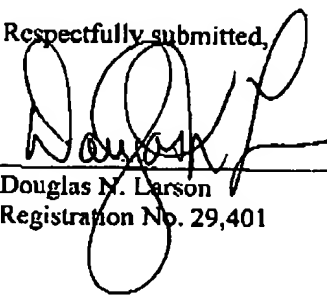
Transmitted herewith is an Amendment in Response to the Final Rejection dated February 9, 2005 in the above-identified application and a Petition for Extension of Time.

According to the calculation shown below, an additional claims fee of \$2,400.00 is due.

| | Claims Remaining After Amendment | Highest Number Previously Paid For | Number Extra | Small Entity Rate | Add'l. Fee | Standard Rate | Add'l. Fee |
|--|---|---|-----------------|-------------------------|---------------|------------------|---------------|
| TOTAL | 44 | 78 | 0 | x \$25 | | x \$50 | 0 |
| INDEP. | 18 | 6 | 12 | x \$100 | \$ | x \$200 | \$2400.00 |
| 1st Presentation of Multiple Dependent Claim | | | | x \$180 | \$ | x \$360 | |
| TOTAL | | | | | \$ | TOTAL | \$2400.00 |

- ☒ Please charge my Deposit Account No. 07-1853 the amount of \$2,950.00 (additional claims fee plus extension fee).
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-1853.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.

Respectfully submitted,


 Douglas M. Larson
 Registration No. 29,401

Dated: June 14, 2005

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JUN 14 2005

001/014

**SQUIRE
SANDERS** | LEGAL
COUNSEL
WORLDWIDE

SQUIRE, SANDERS & DEMPSEY L.L.P.

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If Problems: _____

June 14, 2005

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Number of Pages (including cover): 14

TO: Commissioner for Patents

FAX NO.: (703) 872-9306

ATTN: Suhan Ni, Group Art Unit 2643

PHONE NO.:

FROM: Douglas N. Larson

DIRECT DIAL NO.: +1.213.689.5142

E-MAIL: dlarson@ssd.com

RE: In re Application of: Douglas J. Button

Serial No: 09/921,149

Filed: July 31, 2001

Entitled: TWO-STAGE PHASING PLUG SYSTEM IN A COMPRESSION DRIVER

Atty Docket No. 45784.00070

Message:

Attached is the following in the above-referenced application.

1. Amendment Transmittal.
2. Amendment.
3. Petition for Extension of Time.

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